

Center for Modern Indian Studies Colloquium

Winter Semester 2012-13

Wednesday, 4.15 pm – 5.45 pm (unless otherwise specified), Waldweg 26, room ERZ 0.138 (Ground Floor, far southeastern side)

- 31.10. **“A National Cinema with Transnational Aspirations? Considerations on Popular Indian Cinema”**
PROF. JYOTIKA VIRDI, Communications, Media and Film, University of Windsor, Canada
- 07.11. **“Rethinking the East India Company's Conquest of India”**
DR. JON WILSON, History, King's College, London
- 13.11. **“Bourgeois Activism: A Walk Through the Media Environment in India”**
DR. SOMNATH BATBYAL, Center for Media and Film Studies, SOAS, London
(Tuesday, 4:15-5:45 pm, CeMIS board room 2.112, 2nd floor, Waldweg 26)
- 21.11. **“Fast City, Slow City and Minding the Gap: Planning, Water and Politics in ‘World Class’ Mumbai”**
DR. LISA BJORKMAN, MPI-MMG, Göttingen
- 29.11. **“Brand-Name Capitalism, Advertising, and the Making of Middle-Class Conjuality in Western India, 1920-1945”**
PROF. DOUGLAS HAYNES, History, Dartmouth College, USA
(Thursday, 4:15-5:45 pm, CeMIS board room 2.112, 2nd floor, Waldweg 26)
- 10.12. **CANCELLED**
- 12.12. **“The Political Economy of India's Unique Identification Project: Future of Mass Politics”**
DR. RITAJYOTI BANDOPADHYAY, CeMIS
- 19.12. **“The NGOisation of the Dalit Movement and the Question of the Political”**
DR. NICOLAS JAOU, Anthropology, CNRS Paris
- 09.01. **CANCELLED**
- 16.01. **“Territories Possessed and Globalized: The Contemporary Making of South Canara, Coastal South India”**
PROF. SOLOMON BENJAMIN, French Institute Pondicherry (IFP), Fellow at Lichtenberg-Kolleg, Göttingen
- 23.01. **“Towards a Conceptualization of "Identity Politics": Articulating Injury and Legitimate Representation at the Margins of the Indian State”**
DR. DEVIKA BORDIA, CeMIS
- 31.01. **“The Saint in the Banyan Tree: Christianity and Caste Society in India”**
PROF. DAVID MOSSE, Anthropology, SOAS, London
(Thursday, 4:15-5:45 pm)
- 06.02. **“When God Chastises: The Bihar Earthquake, Nationalism and Caste”**
DR. MRIDU RAI, History, Trinity College, Dublin